

LUMBUNL TAKES/GETS A PIECE OF THE CAKE THAT NEVER IS NOT UNDERSTOOD AS A SHARED CAKE S. THE LUMBUNG WILL BE CONTESTED (

MAIELIS AKBAR Jan 2022

ndes ook remi

Shall we shert? OPEN THE DOOR

121 logins in the zoon sessions ->155 (->185->186 ->illerent langunger puoilable

14:08:11 From Feza Kayungu to Everyone: Hi everyone 14:08:11 From Yagoutha Siwa Plateforme to Everyone: bonjour tout le monde 14:09:14 From sally mizrachi (she to Everyone: buen d{ia 14:09:54 From Siden Kong (Sa Sa Art Projects) to Everyone: Hello Everyone 14:10:17 From Jessica -Project Art Works to Everyone: Hi All! Jessica from Project Art Works 14:10:31 From tania to Everyone:

Hola from INSTAR!! 14:10:46 From verena bornmann to Everyone:

Dear all, you can choose the translation just like last time. Just select the language in the bar below. There is english, french, spanish, indonesian, arabic, and chinese translation 14:13:44 From Tupac Spanish Interpreter to Everyone:

hard to hear ajeng 14:13:52 From Tupac Spanish Interpreter to Everyone:

better 14:13:58 From BARRY IN-TERPRETE to Everyone: Ajeng please adjust

Lumburg is not from the central developpped World So it will be (fiercly) dojected inthis political opositional mediated Populist western world why do they use our money to be for

Documentafifteen One big learning Session On Ugly issues around from real experiences To the visitors and inhabitants in tarrel if it is at least occepted

Food to start conversation because felt the most natural



WHAT IS NEED IS TO CHALLENGE DOCUMENTA GEMBY As AN INSTITUTION as a western institution and Western thought at Boye

SHARING From different contexts starting points perspectives Networks Friendship Already involvement urgencies it 9 Collection olif Mialt P07 gi HOW TO IF sft 240 -> Lumburg space - Lunday press - Lumhung tirk? Gallery -> Land (-> currency) -> visa, stays, travel - Live majelis Akbar

Minimajelis 73k to share after Dis-25k to share during 100 days 5h exchange, make place for others in the networ. common pot support the maples grays OPEN UP THE POT ABILITIES TO DECIDE Fran strategies But also for differt contextsssss Visa, transportation, Fee UHAT IT MEAN'S COLLECTIVLY MANADER NOWEY We has what kill gitructure to use, store No many differed in ted, needs, liger Individual webs 's and shard political blenies

many of the MM is part of Some locations Jr 10. day



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Needs & ar localities penciple that we share of importance

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CHECK IN

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· Choose the right channel.

Glesnery by Disairming Design Language & space

WORDS TO HIGHLIGHT



Being with Jaturiangi

(ANI) establish collective forest

NEWRURAL AGENDA Shertore LAND sponsor part of the plat. Dut aly splat per person (notimere) PLAY wITH THE VALUE

INDUSTRIAL WAVE TACTIES and to pay the tactie on

Ethe certificate will be claybrick D

and imagination

18:55:39 From Jatiwangi Art factory to Everyone:

We just share the pdf of our land project (forest). Thank you very much everyone 18:55:39 From Mariela. serigrafistas queer to Everyone: THIS IS AN EXAMPLE DIVISION OF THE COLLECTIVE POT OF MINI MAJELIS X. WE todo es tane ACTEN ATED IN THIS WAY SO THAT WE Un ambiente d'édés, con mucha luz Me bastan Para Ser fell server of BREAK Me bastan Para Ser fell s Para Ser fell server and the Support Each Pero no es Posible no mono No hay ambiente para nada ni medio ambiente hi temperatura ambiente ni hawa buen ambientern Por (eso) sigo aquA metido en MA siempre esperando algo mejor Por eso estoy a la deriva 62 p con el temor de mudan de piel una vez m@s∾ [‴]Mariela. 18:55:52 From serigrafisers queer to Everyone: I can't find S"place for myself everything is so expensive. An environment of light enough for me-matter bappy. But it's not possible no no no. no atmosphere at all no environment no room temperature there is no good atmosphere. That's why I'm still here stuck in me always hoping for something better. That's why I'm drifting with the fear of changing skin once more.

still confused and ineffective on how to use the common collectors are forced pot or how to go around. It would be perfect to make a sustainable program for to use fleir position friends and network to bring each other in contact and to add to the buying strenghten an understanding of art with neighbours, other non-art communities and to support other modernities to be present, to express and be visible for a larger world in political conjequence trust and confidence.

UMBUNG GALLERY

Also the question posed by Soarhub in a later phone=call is essential. It's not only about the artitst idea what to do Selling a elling a elling with the collective pot. The common pot talks to the whole team of underpaid assistant curators, the production team and the many collectives in Kassel and our localities who invest in stronger bounds, together for a other structuring of institutes and forms of organising our public presence.

different models works can be rold, shared, exchanged, tooled,







LUMBUNG PRESS





THIS INVESTMENT IS NOT GOING TOWARDS ACC LAND AT THIS POINT







WNG SPACE

Rough Draft for lumbung.space

Life is not easy these days. We all know how difficult reality is. Since Covid 19 said hi to us, everything changes. It has marked the turning point in our course of lives. We could see numbers those passing away. We could see how we are restricted to be like what we used to be. Travelling and seeing each other are now driving us into new complexities. But, on the other side, we human are bound into movements and flows. We cannot be like inundating water. The need to communicate, the urge to get connected to each other, and, at the same time, the calling to create still roaring inside us. What could we do?

Such story is inevitable within the process of documenta fifteen. You could imagine how sharp the turning is, once in normal situation earlier, you could plan to visit cultural practices in many different parts of the world. to listen to many different voices and narratives. To experience knowledge exchange and transforms them into something meaningful collectively. It is really like building a tall skyscraper until storm comes and breaks it into pieces. Could we do something? relevant. The show must go on. Fourteen Lumbung Members from various cities around the world were triggered to think alternatives. Together with them were baggage of knowledges collected through experiences within distinct cultural contexts. With this richness of ideas and plans, question arose. "How are going to sort things out?" Pandemic is in front of us. Physical conversation is no longer like it used to be. Through which medium could we get connected?

Later on, an idea struck them. "We need to have a common virtual platform through which our ideas are connected and could be culturally translated" It is this thought, then, became a stepping stone for this new platform we are speaking about. For the first few trials it works out until several artists jumping. "We think that we also need that kind" Conversations started. "Let's take it further and beyond a website-like platform. Why not transforming it into an ecosystem, to be a home for an online community?

Another thing to consider is to find an alternative which is non-extractive. How this is equally beneficial for our common goals.

That old cliché saying is still bitterly

social.lumbung.space

#lumbungdotspace

In allowing this to happen, open-source is chosen. Everyone could jump in and share their thoughts and ideas. Brilliant! This is coincidentally and closely related to the principle of lumbung. What does that mean?

It is important to note that lumbung is a structure, not a theme. It is how the idea of collective translated into practices at is not only how ideas and stories are stored, but also how it is managed and operated. Let's see one example called collective pot. It is a resource as well as a space to be nurtured. Within this process several key points are highlighted such as equal power sharing and collective governance.

Thanks to the serious efforts of working group through dozen of virtual conversations and actions, the mission is made possible. Let's call it lumbung.space. The platform has indeed gone beyond a website. It is a place for virtual hangout. There are several features worth trying. To have casual conversations it provides ... Login. lumbung.space (ada chat), cloud.lumbung. space (peta folder:rice barn, collective barn), tv.lumbung.space, social.lumbung. space Within this ecosystem we could see the stream of ideas and knowledge exchange take place. Also, how one working group is connected and linked to another. For instance, the connecting process among lumbung kiosk, lumbung gallery as well as artists working on collective pot. This lumbung.space is our new platform for our ecosystem through which more and more ideas are allowed to grow. Another important goal is to make it sustainable even beyond 100 days.

are and anothe connect to Artistigrams, aces for war george AS annec where your (were) METAROR

14:51:44 From yasmine to Everyone:

I guess, that what happens when one allows processes to happen. we cannot know everything from the beginning, and we need to be flexible always ;)

DAY 3 86pegle -> 118p -> 131p -> 136p -> 152p -> 159p -> 160p -> 127 PUBLIC PROGRAM 18 Juie - 27th jue 3 gening week 8-10 juli Public progra viver 12 - 14 ang four trouble north part Rassel 3-11 sept forman Betterhause Area WG: Kasia & Cem Is Free of chaze and pulli accesible

Dear members of the documenta gGmbH,

After several open meetings among our growing Lumbung community, we are addressing this letter to you in order to raise a few points that we find crucial for us to continue working together in a transparent and honest environment in the framework of documenta fifteen, and to request that the institution takes up its responsibility to protect and care for the participants of d15, and the Lumbung at large.

We acknowledge the efforts made by the documenta gGmbH in dealing with the situation and extend our solidarity to the employees of the gGmbH that are targeted in a mcCarthyist manner by the campaign. We hope that this letter will help all of us to come together and address the accusations that have been brought forth against the members of d15, whether they are artists, a-team members, employees of gGmbH or the institution itself.

In order to work towards a more fluid communication, we feel the necessity to express our disappointment in the GmbH's reaction since these attacks were made public. The statement that was published on the website falls short of our expectations from an international institution such as documenta. During the first internal meeting after these attacks, the artists present were questioned about their affiliation with BDS and their positions towards the "state of Israel" rather than being cared for, placing them in an extremely vulnerable position. Instead, we would have expected the gGmbH to take an official and unapologetically firm stance against the racist and islamophobic language present in the accusations. We can't help but also think back to the cancellation of the public programme organised by the two Lumbung interlokal members, the Question of Funding and MAMA, by the gGmbh in May 2021 without providing any explanation. To approach the accusations as a specifically German issue rather than of critical international significance, narrows and polarises perspectives. Thus, we find it necessary that gGmbH recognises the harm that the "Bund gegen Antisemitismus Kassel" blogpost and the subsequent articles in the press have made on all of us.

We understand the accusations to be xenophobic, and specifically islamophobic, and are concerned for everyone's safety in Kassel, but also for the wellbeing of the Lumbung community, as we might have to confront more of such attacks/accusations. For this we insist, it is of utmost importance to make sure artists, lumbung members, employees and others involved in this situation, are safe within the institution and within the public sphere. This would include securing a protection plan to prevent and respond to eventual other anti-Deutsche and right wing attacks in Kassel, including counselling for those targeted and hiring a media advisor with expertise on the subject as well as a legal team/consultants to support and safeguard not only the gGmbH, but also the lumbung and artistic team members.

Finally, we propose to form a committee representing the different mini-majelis and lumbung interlokal that would attend all meetings between the artistic team and gGmbH on the issue. The committee would also be involved in conceiving the proposed public program "We need to talk! Art – Freedom – Limits".

We would like to conclude by saying that this is an opportunity to achieve something important together; we can provoke a shift in this long-standing debate. 15:15:37 From to Everyone:

If they ask me we need to respond strongly 15:15:52 From to Everyone:

Yes, I tried to search and it s difficult to follow if you are not in German, or my search was insufficient. 15:16:00 From to Everyone:

And create a critical mass on the public opinion 15:16:32 From to Everyone:

Before they migrate to the international arena which they will eventually 15:16:50 From to Everyone:

https://documenta-fifteen.de/en/news/ statement-on-accusations-of-antisemitism/ 15:17:15 From Liam Morgan to Everyone:

Just an example in English: https://www. artnews.com/art-news/ news/documenta-15-antisemitism-allegationsbds-1234615801/ 15:17:22 From to Everyone:

but also in important art magazines in germany like texte zur kunst 2 years ago with their anti anti Semitism issue 15:17:53 From to Everyone: of the German press is more differentiated, e.g. https://www.sueddeutsche.de/kultur/documenta-15-antisemitismus-ruangrupa-1.5509523 (sorry, in German)

15:18:58 From to Everyone:

All my solidarity to our Palestinian friends and other artistic team members who have been accused 🗌 in Colombia I personally and many of our political partners around have a clear position of support the Palestinian struggle, which is also the struggle for land and dispossession in other latitudes. Boycott has been also a way of activism important for many other struggles. I don🛛 t really understand the German law. we need pedagogy on this and also prepare ourselves for the days in Kassel.

to Everyone:

To explain BDS is Boycott, Divestment, Sanctions (BDS) is a Palestinian-led movement for freedom, justice and equality. BDS upholds the simple principle that Palestinians are entitled to the same rights as the rest of humanity.

hello all, some

The following was a statement the artist collectives made in 2021 as part of the Turner Prize in the UK as the whole idea of collectives being represented in a revered cultural institution:

"As collectives, we share values and practices around justice, liberation and anti-oppression; healing, care and reparation; agency, visibility and autonomy; protest and dissent; inclusivity and community. Every collective [was nominated] for our responses to injustice, we all function within large interwoven systems of inequity, and whilst we cannot avoid these systems, we feel responsible to influence and actively change them. Our various statements are underpinned by a collective solidarity around the urgent need for the work of reparations, in all ways, across many struggles. We believe it is the work of our times."

□Somos las v¼ctima y debemos dar las soluciones□ se repite una y otra vez. 15:43:26 From to Everyone:

Exactly they drag us to their discourse 15:43:58 From to Everyone:

Exactly they want their message amplified by our response 15:45:49 From to Everyone:

I would say a couple things:



1) we do need pedagogy on this matters, how can we be fully supportive, strategically supportive so we don t come to mistakes in which we revictimize or for example, as you say, help in the narrative of this being a Palestine matter only, and not a matter of the dispossessed or the racialized, or the colonized.

Yes, we also are going to start to work on ethical protocols for our work in relation to racism and other ways of violence and specifically we want to take care of ourselves as ecosystem in Kassel being a very far -sort of unknown territory for many of us- and we also want to understand how to relate to the legal frameworks, we are also afraid of the police O_O

3) we should make an independent wg out of documenta structure, to bring solidarity, to bring care and also to be assertive on how to relate to this context 15:49:57 From to Everyone:

documenta fifteen, like its predecessors, explicitly rejects any external interference in this artistic freedom. In the spirit of an open and multi-voiced debate, documenta fifteen plans to invite international experts to the forum We need to talk! Art D Freedom D Limits (working title). Voices from various fields including colonialism, racism, and land rights research, Holocaust and antisemitism studies, Indigenous studies, law and the media as well as art and cultural work will enter into a debate to discuss the fundamental right of artistic freedom in the face of increasing racism, Islamophobia and antisemitism. 15:51:06 From to Everyone:

So it would be great if also the WG would like to join organizing the public program ade just mentioned

15:54:21 From to Everyone:

I think one of their tactics is to be disrupters, so that you get dragged into spending your energy on responding them, but they won t they have a direct dialogue? 15:55:35 From to Everyone:

yes sure, thats what they do and in fact these are only Peters and Helmuts, so only a ferw Germans, but: it resonates a lot with a huge islamophobic turn in germany and that is super problematic

15:57:13 From to Everyone:

Very well said

15:57:14 From to Everyone:

A massive mural can be made by all the participating artists at documenta to counter their accusations

15:57:33 From to Everyone:

Y en CUBA tambien!!!

15:57:37 From to Everyone:

A la misma vez

15:58:15 From to Everyone:

Exactly there are different fights

15:59:03 From to Everyone:

Thank you

15:59:04 From to Everyone:

listening to Arafat "We have other questions" may be the name of our own respon 15:59:07 From to Everyone: 15:59:07 From to Everyone: Yes 15:59:11 From to Everyone: escuchando a Arafat "Tenemos otras preguntas" puede ser el nombre de nuestra propia campa⊞a de respuesta. 16:00:01 From to Everyone: This is an extremely clear argument 16:00:38 From to Everyone: °ole! 16:00:41 From to Everyone: tremenda! 16:01:05 From to Everyone. Excellent 16:01:09 From to Everyone: / I agree 16:01:12 From to Everyone: Epa! 16:01:15 From to Everyone: Yes and if on the level of funding some of us will lose resources not be able to access certain funding because of the climate created by the allegations, we can also prepare for this case as lumbung in solidarity among use 16:02:29 From to Everyone: Having difficulties to hear only me? 16:02:30 From to Everyone: sorry the sound is like cutting ? 16:02:50 From to Everyone: Sorry, my internet Connection is unstable, but I⊡d still like to speak if possible...

19:27:43 From Keleketla! Library (Ra) to Everyone:

Brief interview with Chiweshe.

Q.What is Mbira? A.Mbira is both the name of the instrument and the music.

Q.What is the role of Mbira?

A.Mbira music is the overall music for the Shona people from Zimbabwe.

We play Mbira for our ancestors and also for entertaining ourselves.

At healing sessions to arouse and to balance the energy of the healer,

It is good for meditations for the mind to free itself easily and quickly.

At concerts we play for both. 19:28:06 From Keleketla! Library (Ra) to Everyone:

Q.How old is mbira music?

A.Mbira music existed before people could read and write.

Q.What can a listener expect when coming to listen?

A.Mbira brings joy and can mesmerise.

It assists one to recognize the guidance from the inner-self.

Mbira can help to replace negative thoughts with positive conceptions.

It can connect one with the source of all being.

Mbira helps to ease stress and provides comfort during times of sadness or anger.

It assists one to look beyond a situation, and to recognise the cause behind the conflict.

It can lessen the burdens of the mind.

It can help to facilitate freedom, in whichever area one consciously directs the energy.

19:28:42 From kiri dalena to Everyone:

Thank you for sharing the music. 19:29:25 From Keleketla! Library (Ra) to Everyone:

thank you everyone 19:29:46 From Tropical Tap Water / Togar to Everyone:

Thank you. Terima kasih! 19:29:55 From sari to Everyone:

https://social.lumbung.space/tags/majelisakbar2022daythree 19:29:55 From Jaro Tomanova to Everyone:

You guys don't seem to want to go home 19:30:12 From Nino to Everyone:

Hahaha I will leave!



This publication gathers a subjective collection of notes made during the Akbar Majelis #2, a tool for sharing progress of artist(groups) in preparation of docmentafifteen. In preparation of documentafifteen artists are asked to share their ideas, insights and progress and to work with a collective (money)pot. *These notes here are made by ook_reinaart vanhoe, January 2022.*